

Church of The Holy Cross

8311 W. 93rd St.
Overland Park, Kansas 66212
Church Office: (913) 381-2755 FAX: (913) 381-2766
E-Mail: churchoffice@holycrossopks.org
Website: www.holycrossopks.org

Pastor: Rev. Robert Conroy
Associate Pastor for Hispanic Ministry:
Rev. David Garavito
Rectory: 341-5618

PARISH STAFF

Pastoral Associate: Robert Bacic
Director Liturgy & Music: Rick Worms, 816-835-7441
Parish Manager: Mark Engen
Administrative Assistant: Pam Seger
Receptionists: Barb Williams
Lina Byrum

Religious Education Staff: 381-2757

Director - Pre.-Gr. 6: Julie Dresser
Session Coordinator: Carol Morris
Program Assistants: Michelle Rieger
Karla Melgar
Confirmation Coordinator: Sandy Schluter

Youth Ministries: 205-0825

Director: Sandy Schluter

Coordinator & Catechist for Hispanic Adult Formation:

Sr. Maria Orozco, S.C.L., 381-2755

La información en español
se encuentra en la página 4.

Holy Cross Catholic School 8101 W. 95th St. 66212 School Office: 381-7408

E-Mail: gradeschool@hccsmail.com

Principal: Mary Jo Gates

Secretaries: Anita Lemmon

Martha Beisser

Early Education Center: 381-7151

E-Mail: preschool@hccsmail.com

Director: Penny Miller

Assistant Director: Stefanie Bridges

Advocates for Annulments:

Debbie Williams, 642-3708

Rebeca Richmond, 671-8722

Parish Center Manager

Allison Carney, 244-5970

MASSES:

Saturday 7:30 a.m., 5:00 p.m. (Sunday Mass)
Sunday 7:30, 9:00, 11:00 a.m., and 2:00 p.m. (Spanish)
Nursery - 9:00, 11:00 a.m., and 2:00 p.m. Masses
Weekdays Mon., Wed., Fri. 9:00 a.m.
Tues. & Thurs. 6:30 a.m.
Tues. 6:00 p.m. (Spanish)
Tues. & Thurs. (School days only): 8:15 a.m. in the school

RECONCILIATIONS:

SACRAMENT OF THE SICK:

BAPTISMS:

MARRIAGES:

Saturday, 3:30 - 4:30 p.m. and **Wednesday**, 5:30-6:30 p.m.

Semi-annually, Fall & Spring, and by appointment

4th Sunday each month

(Parent classes 3rd Tuesday each month. Call the office to register.)

Six months notice required. Call the office for information.

PREGNANT? NEED HELP? All calls confidential. Gabriel Project, 913-602-0306



FROM FR. ROBERT:

+
J.M.J.

Brothers and Sisters in Christ,

This week I want to continue our study of the upcoming changes in the liturgy by returning to the Creed. I have noticed that publishing companies are beginning to print booklets and guides about the new translation of the Mass—every few days I receive something in the mail along these lines!! I would urge caution in purchasing anything at this point due to the fact that, as I have mentioned before, we have nothing definitive from Rome yet.

Instead of buying something now I would suggest that you go to the USCCB website and look up the section on Divine Worship. There you will find the proposed texts that have been submitted to Rome. You might also peruse the websites of the Liturgical Institute at St. Mary of the Lake and their Liturgy Training Publications. The *Adoremus* website is also a good resource. I have greatly enjoyed Fr. John Zuhlsdorf's column entitled, "What does the prayer really say?," in the *Wanderer* during the past several years; he is doing a masterful word by word exegesis of the prayers at Mass. Fr. Paul Turner, from the state next door, has published a booklet entitled, *Understanding the Revised Mass Texts*, which seems to be aimed at a popular audience and does not require much heavy theological "lifting." There are a lot of resources available now, and there should be even more things printed in the future.

In this week's column I would like to examine the word "*consubstantial*", which is located in the third section of the new translation:

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made,

consubstantial with the Father;
through him all things were made.

for us men and for our salvation
he came down from heaven,
and by the holy spirit

was incarnate of the Virgin Mary, and became man.

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In my last commentary a few weeks ago I considered the change in the first words (one word in Latin) of the Creed: from "we believe" to "I believe" - which puts these words closer in conformity with the original version in Latin. The word *consubstantial* is practically a transliteration of the Latin "*consubstantialem*," and it shows, once again, a desire to reclaim some of the Pre-Conciliar terminology. Does this change of words really make any difference today? Is it necessary to use a word which is not part of our ordinary vocabulary to make a theological distinction?

Fr. Paul Turner in *Understanding the Revised Mass Texts* (Liturgy Training Publications, 2010, p.22) makes this comment in reference to the use of "consubstantial":

This word is a mouthful. In the entire revised translation of the Mass, this is probably the one word that will raise the most eyebrows. It replaces the expression "one in Being," and it describes the relationship between Jesus and the Father...The question of how Jesus relates to the Father has immense importance. Heresies have divided Christians over this very issue...Consubstantial is a very unusual word. We don't use it for anything else. But it is describing a very unusual thing—the nature of Jesus Christ. He is not like anything or anyone else.

It is hard for us to appreciate the "meaty" nature of this particular word in terms of history, tradition, and theology. We can trace its use way back to the Council of Nicea in 325 AD and the very roots of our Nicene Creed. This Council was called in part to address some of the difficulties presented by a heresy called Arianism that flourished in the years after the Edict of Milan in 313 AD (the imperial letter granting religious tolerance in the Roman Empire). The adherents of Arianism purported that the Father and the Son were not of the same essence and that, therefore, Jesus was not divine. The council of Nicea defended the essential unity of the Father and the Son, and thus the divinity of Christ. Fr. Kenneth Baker, SJ, in his wonderful *Fundamentals of Catholicism* speaks about the terminology involved in this discussion:

In the third and fourth centuries one of the principle theological concerns was to define the exact relationship of Jesus the Son to the Father...There was much discussion about the question. Some of the early Fathers said that Jesus was "of one substance" with the Father. Some of the Greek Fathers, notably St. Athanasius, said that he was "consobstantial" (homoousios--Greek) with the Father. This was one of the questions that led to the

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calling of the first ecumenical council at the city of Nicea...The council...summarized all of these statements in the key expression, that was to become the test of orthodoxy, by adding that Jesus is "one in Being (consubstantial) with the Father".

Volume 1, part 1, #14 (Ignatius Press, 1995)

Therefore, even though the phrase "one in being with the Father" might be what we have accustomed ourselves to recite in English, it should be evident now that the word "consubstantial" connects us to the roots of our Profession of Faith and strengthens our bond with history, tradition and belief! More in the future...

READINGS & FAITH SHARING QUESTIONS FOR

NEXT SUNDAY: the Fourth Sunday of Ordinary Time
 Zephaniah 2:3; 3:12-13; 1Corinthians 1:26-31; Matthew 5:1-12a. **Questions for Adults:** How have our country's hard economic times affected what you consider being blessed? **For Children:** What could you do this week to show mercy or be a peacemaker in Jesus' name?

ADORATION CHAPEL: "Happy they who dwell in your house! Continually, they praise you." (Psalm 4:5) Open hours: Sun., 2pm, 5pm; Mon., 2am; Wed., 7am(until 3/31), 8am; Thurs., 2am; Fri., 1pm, 4pm. Sat., 5pm. Call Anne, 649-2049.

Join the Knights of Columbus and the Holy Cross Gospel of Life Group for the **LIVING ROSARY** to commemorate the anniversary of Roe vs. Wade, Mon., Jan.24, at 7p.m. Bring the entire family and help us pray for a renewed respect for life in our country. We need volunteers to lead each Hail Mary. Call Becky Dixon at 913-961-5538 if you have any questions.

STEWARDSHIP OF TREASURE:

	January 16, 2011	Fiscal YTD
Needed	\$33,800	\$865,200
Collected	25,633	782,220
Over/(Under)	(8167)	(82,980)
Special Donations	172	

HOW IS GOD CALLING YOU? Do you feel a call to renew your faith? We can all use some time with our Lord to help us love Him with all our heart. Mark your calendars now for the next Christ Renews His Parish renewal weekends, Mar.19 & 20 for the men and Apr.2 & 3 for the women. Spend a weekend with Jesus and refresh and renew your spirituality with other Holy Cross parishioners. Questions? Call Joe or Christy Kincaid at 913-901-0445.

TRIVIA NIGHT-Save the Date: All you Trivia fans or those that are looking for a fun evening out, save the date for Trivia Night on Sat., Mar.5. Teams can include up to eight people. More details to follow.

Religious Education

New Phone Numbers: Please use 913-381-2757 to contact Religious Education staff.

Afternoon Classes: This Tues another group of classes will be taking tours of our church and learning about the places and things we use for prayer. We will also be teaching our Child Protection lessons. Parents: please call or visit our website for more info. You are welcome to join us!

Families Growing in Faith Together: Those families with a child preparing to celebrate First Reconciliation next month need to attend this evening of preparation on Tues., Jan.25, at 6:45 in the church hall. This is a reschedule of the Jan.11 snow day.

Confirmation classes: High school students meet 6-7:30pm. 7th & 8th grade students meet 6:30-8pm.

Candidate Sponsor sessions rescheduled...Due to scheduling of hall renovations & moving/unpacking, Candidate/Sponsor sessions scheduled in Dec. were rescheduled for Feb.2011. Candidate Sponsor session in English will be Sat., Feb.5, and session in Spanish will be Sat., Feb.19. Both sessions will meet 3:30-4:45 p.m.

For Confirmation info, you can also go to our website, www.HolyCrossOPKS.org, click on Faith Formation to find link to Middle & High School Sacramental Prep.

Youth Ministry

For questions regarding Middle and High School Rel. Ed or Youth Ministry, contact Sandy at 205-0825 or sschluter@holycrossopks.org.

Middle Youth Group is BACK!! Now that the hall is ready, 7th & 8th graders from Holy Cross School and RE will be taking over the hall two Mondays a month! Our next meeting date will be Jan.24th. Parents, we are looking for adult helpers. Contact Sandy to volunteer.

Holy Cross High Schoolers ... "Regular" youth group meets Jan.26, 7:00-8:30pm in our renovated youth room (located where former youth room was, room next to the kitchen). Go to Sandra K Schluter and add yourself as a friend to get info by Facebook.

Mission 2011 is set! We'll travel to Twin Cities, MN, June 12-18, & work with Catholic Heart Workcamp. Students entering 9th grade in Fall of 2011 are eligible to attend. Non-refundable \$75 deposit will hold your spot. Total cost \$400 for 7 days lodging, food, & transportation. We will have several fundraising opportunities throughout year. Act now. We have 6 spots left. We will have our first parent info mtg. in Jan. to discuss details and fundraising. Contact Sandy for more info.

CAPITAL CAMPAIGN CORNER

“Our Family, Our Future”

UPDATE:

Total Pledged: \$2,092,202

Total Received: \$1,690,948

With the start of youth group, our need for snacks and drinks returns. Thanks to all of our special donors who have provided us with snacks and drinks for our meetings at the school. We are glad to return to our youth room soon and so **we can again take donations of snack items for our meetings.** ALSO, we will be looking for clean couches in good condition for our meeting space. Please contact Sandy if you can fill one of these requests.

We’ve got some very exciting news about a great opportunity for HOLY CROSS SCHOOL. Our ‘Help Us Create a Better Climate for Learning’ idea has been chosen to compete for a \$250,000 Pepsi Refresh grant, to help buy new windows and air conditioning for the grade school. Please vote everyday through Jan.31 to help Holy Cross win \$250,000 for new windows and a/c for the school. Here’s how to vote for Holy Cross in the program. And share this post with all your friends and family. We need your votes DAILY. Thanks!

You can vote in three ways each day:

- 1) Text 105583 to Pepsi (73774).
- 2) Visit refresheverything.com/holycrosscatholicschool Sign in with Pepsi and vote for Holy Cross.
- 3) Sign in through Facebook and vote for Holy Cross.

VOTE NOW!

Please Pray for Those Asking for Prayers: Mary Ellen Alfino, Jayanne Angell, Mary Cerkey, David Ferguson, Kevin Haeusser, Virginia Hutchison, Robert Meyers, Judy Rahaim, Al Rilinger, Bob Schmitt, Laurie Seger, Elsa Vásquez, and Zaylee Foley Zahabi.

REST IN PEACE: Prayers are requested for **Anna Koscielny**, mother of Kenneth Koscielny, and **Sylvester Weitkamp**, father of Martha Beisser.

Mass Intentions For The Week 

Monday	9:00 a.m.	Frank Addington
Tuesday	6:30 a.m.	Spec.Int.-Susan Tremonti
	8:15 a.m.	JoAnn Power (at school)
	6:00 p.m.	Elsa Garcia (Spanish)
Wednesday	9:00 a.m..	Maria Martinez
Thursday	6:30 a.m.	Billie Hauber
	8:15 a.m.	Spec.Int.-Kevin Haeusser (at school)
Friday	9:00 a.m.	Thanksgiving for Priesthood
Saturday	7:30 a.m.	Carmela Ferrara
	5:00 p.m.	George Duerrmyer
Sunday	7:30 a.m.	Dominic Pham
	9:00 a.m.	Spec.Int.-DJM Missionaries of Mercy
	11:00 a.m.	Carolina Vucic
	2:00 p.m.	People of the Parish (Spanish)

Sunshine Club Social Jan.26, 4-6pm at Longbranch, 9095 Metcalf. Questions-call Arlene, 888-7215

SCHOOL OF FAITH *Brand New 12-week Course: SAINTS, ANGELS AND DEMONS:* What is a Saint? How can I apply lessons from the struggles of the Saints to my life? What are Angels? What is the mission of Angels? What is the hierarchy of Angels and what is Christ’s connection to them? We will explore all these questions and discuss the fall of Satan and demons, Christ’s victory and how to prepare ourselves physically and mentally for Spiritual Warfare. Mondays 7pm at St.Michaels, Leawood (beginning Jan.31) Thursdays 6:30am at Sacred Heart, Shawnee, (Beginning Feb.3) Register Now! www.SchoolOfFaith.com. Questions? Call 913-310-0014.

School News

Celebration 2011 - Denim and Diamonds is quickly approaching. Mark your calendar for Jan.29 and reserve your seats. If you would like to donate an item to the auction you can drop it off at the school during our office hours. The planning committee is working hard to make this a special evening with some new twists. We hope to see you all there.

Upcoming Events:

- Jan.28 Celebration Set-Up No School
- Jan.29 CELEBRATION 2011 Denim and Diamonds
- Jan.30-Feb.5 Catholic Schools Week
- Jan.31 Eucharistic Adoration in the school chapel
- Feb.2 All School Mass Presentation of the Lord Student Appreciation Day PTO Meeting 7pm in the school library
- Feb.3 Mission Carnival
- Feb.4 Noon Dismissal
- Feb.6 Catholic School Masses 9AM & 11AM at Church Open House

Mark your calendar for our annual Open House Feb.6, 10:30am-2pm. Tours in both English and Spanish will be available. Discover what our parish school has to offer your children. Holy Cross School and Early Education Center provides an outstanding academic experience rooted in our Catholic faith. We serve children PK3yr.old -8th grade. For more information visit us on the web. We look forward to seeing you at our Open House.

Stay up-to-date with information about the school. Go to www.holycrosscatholicschool.com where you can link to the Principal’s Weblog, our Facebook page and Twitter. Click the “Family Login” button to see our newsletter and calendar.

Our office hours are 8:00am to 4:00pm on school days. You may purchase SCRIP certificates and Trash Bags during our office hours.

LITURGY CORNER:

What is *Ordinary time* in the church? What does “the 2nd Sunday in Ordinary Time” mean for instance?

We have 5 “seasons in the church; Advent, Christmas, Lent, Easter, and Ordinary time. This last season takes up the Sunday after the Feast of the Baptism of Christ (which is called the 2nd Sunday in Ordinary time) and goes until Lent. Then after Easter, it fills in until the next Advent. There are 33/34 Sundays of Ordinary time in all, the last being the Feast of Christ the King.

Ordinary time is only *ordinary* in the sense that it doesn't single out any particular time in Jesus' life. It celebrates the story of Jesus in the Gospel; the healer, the preacher, the prophet, the storyteller, the savior. The priest wears green as a sign of the abundant life of God that we share in Christ. In this sense, we can surely revel in the ordinary!

A presentation on the central prayer of the Mass called “**Forming the Eucharistic Mind**” will be given by Rick Worms on Tues., Feb.2, 7pm in Lickteig Hall. We will look at the prayer that arose from Jesus' words, “Do this in memory of me.” The Eucharistic Prayer is ancient yet ever new; prayed by Christians from the small beginnings of our faith almost 2000 years ago in Jerusalem to today's worldwide celebrations of the Mass. Join us for a prayerful look at this wonderful gift of the church.

To Women of Holy Cross Parish**SAVE the DATE: 2/12/11**

for

A Morning of Reflection

~

A time to Strengthen and
A time to Inspire one another,
A time to Prepare for Lent.

Saturday Morning
(After the 7:30 Mass)
February 12, 2011
In Lickteig Hall

Sponsored by the CRHP Continuation Committee

Recently you received a letter from Archbishop Naumann asking for your support of the **ARCHBISHOP'S CALL TO SHARE**. Your generosity helps bring the love of Jesus to every corner of northeast Kansas. Please give prayerful consideration to how you can respond. Be sure to fill out your pledge card and place in the collection basket next weekend.

First Saturday Mass and devotions will be held on Sat., Feb.5. Rosary will be at 7:05am. Mass at 7:30am. We will resume the light breakfast and program after Mass in the church hall. The speaker for the Feb.5 presentation will be parishioner Kevin Beauford. All are welcome.

Join us in praying the Luminous mysteries of the Rosary on Thurs., Jan.27, 6:30pm in the church. Our prayer group meets once a month to pray the rosary and read the latest message given to Anne, a lay apostle from Ireland, who receives these messages from Jesus through interior locutions. These messages are being spread with the permission of her Bishop of Kilmore, Ireland, until a final and definitive judgment of the Magisterium of the Catholic Church. These messages give us direction and peace for the present times. To learn more about these messages call Colette Morrissey at 341-9682 or check out the website www.directionforourtimes.com.

New CD Titles are available in the kiosk in the back of the narthex! This is an easy habit to form—listen to one of these CDs in your car or home. After just one or two—you'll be hooked. For a donation of Just \$3/CD, you can choose one for each week and really enjoy enriching your spiritual life as these Nationally known speakers inspire you on a journey of deeper faith. Questions? Call Brenda, 913-649-6442.

Advice and Aid Pregnancy Centers, Inc: Due to inclement weather, our January Volunteer Informational Meeting was rescheduled to Mon., Jan.24, 7-9pm. The meeting will be held at 11031 W.75th Ter., Shawnee. For more info or volunteering in this ministry or to RSVP, please contact Mary Newcomer, at volunteer@adviceandaid.com of 913-962-0200.

Notre Dame de Sion high school invites girls 1st - 7th grade to attend a Cheer Camp, on Sun., Feb.13, 11am-2:30pm. Participants will perform at halftime at a Sion Varsity Basketball game on Tues., Feb.15. Game time is 6:30pm. The camp costs are \$40 and include a Sion Cheerleader T-Shirt, lunch and admission to the game. For more info contact Michelle Schlitzer at 816-942-3282 or mishlitzer@ndsion.edu. You may register online at www.ndsion.edu/cheer.pdf. Registration deadline is Feb.4.



“Encuentro”

ANUNCIOS

DEL PADRE ROBERTO:

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JMJ

Hermanos y hermanas en Cristo,

Esta semana quiero seguir nuestro estudio de los cambios futuros en la liturgia regresando al credo. Me he dado cuenta de que las empresas editoriales están comenzando a imprimir folletos y guías acerca de la nueva traducción de la misa-de vez en cuando recibo algo en el correo acerca de estas líneas!!!! Insto alta precaución en no comprar nada en estos momentos, debido al hecho de que, como he mencionado antes, todavía no tenemos nada definitivo de Roma.

En lugar de comprar algo ahora yo sugeriría que visite el sitio Web USCCB y busque la sección de culto divino. Allí encontrará los textos propuestos que han sido enviados a Roma. También puede leer las páginas Web del Instituto Litúrgico de Santa María de los lagos y sus publicaciones de formación de la liturgia. El sitio Web de *Adoremus* también es un buen recurso. He disfrutado enormemente columna del p. John Zuhlsdorf titulada, "*¿qué es lo que la oración realmente dice?*," en el *Wanderer*, durante los últimos años; está haciendo una magistral exégesis de palabra por palabra de las oraciones en misa. El P. Paul Turner, desde el estado vecino, ha publicado un folleto titulado, *revisando la comprensión de los textos de masa*, que parece ser dirigido a una audiencia popular y no requiere mucho de un "alto" estudio teológico. Hay una gran cantidad de recursos disponibles y debe haber aún más cosas impresas en el futuro.

En la columna de esta semana me gustaría examinar la palabra "*consustancial*", que se encuentra en la tercera sección de la nueva traducción:

Creo en un solo Dios, Padre Todopoderoso, creador del cielo y de la tierra, de todo lo visibles e invisibles.

Creo en un solo Señor Jesucristo, Hijo único de Dios, nacido del Padre antes de todos los siglos

Dios de Dios, luz de luz, Dios verdadero de Dios verdadero, engendrado, no creado, **consustancial** con el padre; por quien todo fue hecho; que por nosotros, los hombres y por nuestra salvación bajo del cielo, y por obra del Espíritu Santo se encarno de María Virgen, y se hizo hombre.

En mi último comentario hace unas semanas yo considere el cambio en las primeras palabras (una palabra en latín) del credo: desde "creemos" a "Creo" – las cuales ponen estas palabras más en conformidad con la versión original en latín. La palabra *consustancial* es prácticamente una transliteración del latín "*consustantiale*", y muestra, una vez más, un deseo de recuperar alguna de la terminología Pre-Conciliar. ¿Este cambio de palabras realmente hace cualquier diferencia hoy? ¿Es necesario utilizar una palabra que no es parte de nuestro vocabulario común para hacer una distinción teológica?

El padre Paul Turner en la *comprensión de los textos de masa revisado* (Publicaciones sobre capacitación Litúrgica, 2010, P22) hace este comentario en referencia a la utilización de "consustancial":

Esta palabra es completa. En toda la traducción revisada de la Misa, se trata de Probablemente de una palabra que hará levantar más las cejas. Reemplaza a la expresión "uno en ser", y describe la relación entre Jesús y el Padre...La cuestión de la forma en que Jesús se relacionan con el padre tiene enorme importancia. Las herejías han dividido a los cristianos por este problema...Consustancial es una palabra muy inusual. Nosotros no la usamos para nada más. Pero está describiendo una cosa muy inusual- la naturaleza de Jesucristo. No es como cualquier cosa o cualquier otra persona.

Es difícil para nosotros apreciar la naturaleza "carnosa" de esta palabra en particular en

(Para más información vea el revés de esta página.)

MISAS EN ESPAÑOL:
todos los domingos a las
2:00 p.m. y los martes
a las 6:00 p.m.

MISAS EN INGLÉS:
sábados 5:00 p.m.
y domingos 7:30 a.m.,
9:00 a.m. y 11:00 a.m.
Los invitamos a participar
en cualquiera de estas
liturgias.

RECONCILIACIÓN:
sábados, 3:30 a 4:30pm;
martes, 5:30 p.m., antes
de la Misa en español; y
miércoles, 5:30-6:30pm.

MATRIMONIO: Llame a
la parroquia 6 meses antes
de la fecha en que desea
casarse para tener una
entrevista con un sacerdote.

BAUTISMO: Segundo
sábado 11 a.m., y tercer
domingo de cada mes
después de la Misa de las
2:00 p.m. Padres y
padrinos deben asistir a una
clase de preparación. Favor
de anotarse con anticipa-
ción, llamando a la oficina
de la iglesia, 381-2755.

**SERVICIOS EN
ESPAÑOL:** Para hablar
en español, llamen a la
oficina de la iglesia,
381-2755: lunes,
miércoles y jueves 2-5
pm.; martes 2-7pm.
Pueden llamar también
a los Sacerdotes, al
341-5618 y dejarles un
mensaje.

Continuación de la página anterior)

términos de historia, tradición y teología. Podemos trazar el camino de su uso al Concilio de Nicea en el año 325 y las raíces mismas de nuestro credo de Nicea. Este Consejo fue llamado en parte para abordar algunas de las dificultades presentadas por una herejía llamada arrianismo que floreció en los años posteriores el Edicto de Milán en el año 313 (la letra imperial concesión tolerancia religiosa en el Imperio Romano). Los adherentes del arrianismo propusieron que el padre y el hijo no eran de la misma esencia y que, por lo tanto, Jesús no era divino.

El Concilio de Nicea defendió la unidad esencial del padre y del hijo y por tanto la divinidad de Cristo. El p. Kenneth Baker, SJ, en su maravillosa *Fundamentos del catolicismo* habla acerca de la terminología que participan en este debate: *En los siglos III y IV, una de las preocupaciones teológicas del principio fue definir la relación exacta de Jesús el hijo con el Padre...Hubo mucha discusión sobre la cuestión. Algunos de los primeros padres dijeron que Jesús era "de una sustancia" con el padre. Algunos de los padres griegos, en particular San Atanasio, dijo que estaba "consustancial" (homoousios - griego) con el padre. Esta fue una de las preguntas que condujeron a la vocación de primer concilio ecuménico en la ciudad de Nicea...El consejo... un resumen de todas estas declaraciones en la expresión clave, que se convertiría en la prueba de la ortodoxia, agregando que Jesús es "uno en ser (consustancial) con el padre".*
Volumen 1, parte 1, # 14 (Ignatius Press, 1995)

Por lo tanto, a pesar de que la frase "uno en ser con el padre" podría ser lo que nos hemos acostumbrado a recitar en inglés, debería ser evidente ahora que la palabra "consustancial" nos conecta a las raíces de nuestra profesión de fe y fortalece nuestro vínculo con la historia, tradición y creencias! Más en el futuro...

INTENCIONES PARA LAS MISAS: Martes, 1/, 6:00 p.m.: Elsa Garcia
 Domingo, 1/30, 2:00 p.m.: Personas de la Parroquia

LECTURAS Y PREGUNTAS PARA COMPARTIR LA FE EL para el PRÓXIMO DOMINGO: el cuarto domingo de tiempo ordinario:

Sofonías 2:3; 3:12-13; 1 Corintios 1:26-31; Mateo 5:1-12a.

Preguntas para Adultos para Compartir la Fe: ¿Cómo los tiempos difíciles económicos de nuestro país a afectado lo que considera ser una bendición?

Preguntas para los Niños: ¿Qué podría hacer esta semana para mostrar misericordia o ser un pacificador en nombre de Jesús?

EDUCACIÓN RELIGIOSA:

Nuevo teléfono: Para comunicarse con el personal de Educación Religiosa: 913/381-2757.

Las Clases de la tarde: Este martes otro grupo de clase realizara la visita a nuestra iglesia para aprender sobre los lugares y las cosas que usamos para la oración. También estaremos enseñando nuestras lecciones de Protección para Niños. Padres: llame o visite nuestro sitio Web para obtener más información. ¡Es Bienvenido a unirse a nosotros!

Familias Creciendo Juntas en la Fe: Las familias con un niño que se prepara para celebrar la primera reconciliación el mes que viene deben asistir a esta noche de preparación el día martes, Enero 25, a las 6:45 en el Salón de la iglesia. Se trata de la reunión programada del día que tuvimos nieve Enero 11.

Clases de Confirmación: Los estudiantes de la escuela secundaria se reúnen de 6-7:30pm, los alumnos del 7 y 8 grado de 6:30-8pm.

Sesiones de candidato/padrino: Debido a la programación de las renovaciones de salón mover/desempacar, la Sesiones candidatos/padrino previsto en diciembre fueron reprogramadas para Feb.2011. Sesión candidate/padrino en inglés será el sábado, Feb.5, y en español será el sábado, Feb.19. Ambas sesione se reunirán 3:30-4:45pm

RETIRO DE QUINCEAÑERA: Este importante Retiro para todas las futuras Quinceañeras será celebrado el próximo Enero 22 y 23, 2011, de 8:30a.m.-4:40p.m., en las Oficinas del Ministerio Hispano, 2215 Parallel Ave., KCKS 66104. El costo es \$20/por niña, por los dos días. Para Más información y para inscribirse, favor de llamar al 913/281-6644, ó a la oficina de la iglesia, 913/381-2755m durante las horas en español-

RETIRO DE CONVALIDACIÓN: Este Retiro es para parejas interesadas en casarse por la iglesia. Este Retiro dura 2 días, el 26 y 27 de Febrero, 2011, de 8:30a.m.-4:30p.m. Será el las Oficinas del Ministerio Hispano, 2216 Parallel Ave., KCKS 66104. Costo \$40/por pareja. **NO habrá cuidado de niños.** Para inscribirse, llamen al 913/281-6644.